

2024 Metroplex Blending Conference

Selected Aspects of The Enjoyment of The All-Inclusive Christ as Typified by the Good Land
Message Three

A LAND IN WHICH WE MATURE UNTO BRIDAL READINESS BY RESPONDING TO HIS PERSONAL PRESENCE AND NO LONGER FAILING TO RECOGNIZE HIM

- **His first-hand personal presence as our criterion and roadmap.**
- **The profound significance of Paul’s Epistles to the Corinthians.**
- **Treasuring and spontaneously bringing forth the long-awaited testimony “the land” in the aromatic maturity of the divine and human incorporation of God and man.**
- **A land of pomegranates:**
 - A daily living in willingness to be restricted by the Lord Jesus out of our love for Him—Col. 1:13.
 - A priestly daily living in maturing reality of the Body of Christ: pomegranates with bells; bells with pomegranates—Exo. 28:33-34; Isa. 6:1; cf. Num. 15:38-39, Matt. 9:20.
 - A daily living within the testimony of God’s building work—1 Kings 7:15a, 17-20; 2 Chron. 4:13; Jer. 52:22a-23.
 - A daily living simultaneously in two realms: both within, and outside of the veil—S. S. 4:3b; 6:7; Heb. 10:19; 13:13.
 - A daily living freed from self-preoccupation and self-interest, concerned for the entry of others into the same living—6:11; Eph. 4:13; Col. 1:28.
 - A daily living in which we attend firstly to Him as we walk and work—S. S. 7:12.
 - A daily living in which our goal is His ever-deepening enjoyment—8:2b.
 - A daily living in which not only is He a garden-realm to us, but we also become a garden-realm to Him—4:13-14, 16-5:1.
- **His endeavor to patiently help us to recognize Him as such a land—Gen. 43:18, 22b-23, 26-30, 32-34; *LS Genesis*, msg. 117, p. 1499.**

“If we would consider our past before the Lord, our tears would begin to fall and we would say, ‘Lord, I realize that my past has been just like that of Joseph with his brothers. You have always been good to me, but I have not recognized Your love because I have been occupied by evil thoughts and by my own concerns. Lord, I had no concern for You, and I never focused my eyes or my attention upon You. Lord, forgive me and help me from now on to keep my eyes away from everything other than You. Lord, I don’t care for anything, not even for the invitation. I care only for You and for being in Your presence. Lord, as long as I am here in Your presence, I am satisfied.’ This is the way to know the Lord...”